

## Private Security Advisory Committee

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**Private Security Advisory Committee  
C.L.E.E.T.  
March 7, 2019  
10:00 a.m.  
AGENDA**

**Note: The Private Security Advisory Committee on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

Action Taken: \_\_\_\_\_

**2. Open Meeting Act Compliance**

*Information:* This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on September 25, 2018, and the agenda posted March 5, 2019.

**3. Approval of Minutes**

*Information:* Meeting minutes for the December 5, 2018 meeting will be reviewed. Members will vote to approve or amend minutes.

*Action Taken:* \_\_\_\_\_

**4. Private Security Complaints/Legal Update**

*Information:* Presented by Gerald Konkler– information and general discussion only.

**No action required.**

**5. Private Security Division Update**

*Information:* Jeanelle Hebert will give an update to the committee on what is going on in Private Security. This is for information and general discussion only.

**No action required.**

**6. Executive Director Update**

**Information:** Director Campa will update the committee on what is going on with CLEET in Legislation, Clean up language in Title 59 and discussion on price increase on fees in Private Security. This is for information and general discussion only.

**No action required.**

**7. Discuss licensing process**

Information: Chairman Price would like to discuss the processing of licenses.

**Action Taken:** \_\_\_\_\_

**8. Discussion of Labor Laws and rules**

Information: Jessica Parker will briefly point out the issues and/or to determine the desire/need for training

**Action Taken:** \_\_\_\_\_

**9. Curriculum Changes to Phase I & II**

Information: Mr. Sen would like to go over the information from Mr. Tim Kennedy from the Center of Professional Studies regarding the curriculum Phases 1-3 changes.

**Action Taken:** \_\_\_\_\_

**10. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person if time permits.

**11. New Business**

Information: Discussion of items not known about prior to posting of agenda.

25 OS 311 A 9 ...“New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.

Action Taken: \_\_\_\_\_

**12. Adjournment**

Action Taken: \_\_\_\_\_