

## Drug Dog Advisory Council

### **Major Doyle Tosh, Chairman**

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**Drug Dog Advisory Council**  
**Council on Law Enforcement Education and Training**  
**2401 Egypt Road**  
**Ada, OK 74820**  
**June 10, 2021**  
**10:00 a.m.**  
**AGENDA**

**Note: The Drug Dog Advisory Council may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comments will be limited to items listed on the agenda, those wishing to speak will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**Action Taken:** \_\_\_\_\_

**2. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open meetings Act. Notice was given to the Secretary of State on October 22, 2020 and the agenda posted on June 9, 2021.

**3. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the DDAC meeting held on March 11, 2021. The DDAC will vote to approve or amend minutes.

**Action Taken:** \_\_\_\_\_

**4. Executive Director Update Information:**

Director Brandon Clabes will give an introduction. This is for information and general discussion only.

**No action required.**

**5. Drug Dog Advisory College/University open position**

Information: Discuss the current college/university opening on the council. Vote to place on CLEET website and keep open till August 23, 2021.

**Action Taken:** \_\_\_\_\_

**6. Welcome new evaluator**

Information: Welcome new evaluators, Officer Steve Schoffstall - Mooreland P.D and Agent Travis Saulsberry - D. A. District 27.

**No action required.**

**7. Applicant to become an evaluator**

Information: Received resumes and credentials for the below individuals requesting DDAC approval to become an evaluator.

- Cpl. Jared Johnson- Ardmore P.D.

**Action Taken:** \_\_\_\_\_

**8. Standards and Guidelines**

Information: Review & discuss rough draft of inserted language provided by Anthony Moore.

**No action required.**

**9. CLEET Update**

Information: Janey Rowden, Records and Licensing Manager will give update.

**No action required.**

**10. Board Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**11. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**12. New Business**

Information: Discussion of items not known about prior to posting of agenda.

25 OS 311 A 9 ... "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.

**Action Taken:** \_\_\_\_\_

### **13. Adjournment**

**Action Taken:** \_\_\_\_\_