

**Council on Law Enforcement Education and Training Meeting**  
**Metro Tech**  
**4901 S. Bryant, Oklahoma City, OK**  
**October 26, 2016**  
**10:00 a.m.**

**AGENDA**

**Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

Action Taken: \_\_\_\_\_

**2. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on October 15, 2015, and the agenda posted October 20, 2016.

**3. Roll Call**

Information: Chairman Whetsel will ask for a roll call of members.

**4. Council Composition**

Information: Sheriff Bobby Whittington, Tillman County Sheriff's Office, was recently appointed to the Council by the Oklahoma Sheriff's Association. No action necessary.

**5. Approval of Minutes**

Information: A copy of the minutes from the regular meeting held July 20, 2016, is included in the agenda packet. Members will vote to approve or amend minutes.

Action Taken: \_\_\_\_\_

**6. Committee and Board Reports**

Information: A draft copy of the minutes from the October 5, 2016, Advisory Council meeting, the September 7, 2016, PSAC meeting, and the September 6, 2016, Curriculum Review Board meeting are included in the agenda packet. No action necessary. These items are informational only.

**7. Private Security Advisory Committee Composition**

Information: The term for Mr. Alan Grayson, Wackenhut, is expiring January 29, 2017. Staff is seeking the reappointment of Mr. Grayson to the Private Security Advisory Committee. The Council will discuss and vote on the reappointment.

Action Taken: \_\_\_\_\_

**8. Bomb Dog Advisory Council Composition**

Information: The term for Deputy Clyde Carter, Canadian County Sheriff's Office is expiring January 29, 2017. Staff is seeking the reappointment of Deputy Carter to the Bomb Dog Advisory Council. The Council will discuss and vote on the reappointment.

Action Taken: \_\_\_\_\_

**9. CLEET Financial Report**

Information: The FY 2017 Summary of Expenditures through September 30, 2016, is included in the agenda packet. No action necessary.

**10. CLEET Certification for Career Techs**

Information: Metro Tech staff will be present to discuss the development and deployment of a CLEET certification program through Career Techs. Members may or may not take action on this item.

Action Taken: \_\_\_\_\_

**11. Meal Payment**

Information: Director Emmons will discuss the failure of agencies to pay for student meals and possible solutions to this issue. Members may or may not take action on this item.

Action Taken: \_\_\_\_\_

**12. Tactical Care Lesson Plan**

Information: Included in the agenda packet is the lesson plan for a Tactical Care class. Members may or may not take action on this item.

Action Taken: \_\_\_\_\_

**13. 2017 Meeting Dates**

Information: Included in the agenda packet are the proposed Council meeting dates for 2017. Members will vote to approve or amend the proposed dates.

Action Taken: \_\_\_\_\_

**14. Rule/Legislative Update**

Information: Director Emmons will update members on proposed rule and legislative changes. Members may or may not take action on this item.

Action Taken: \_\_\_\_\_

**15. Actions Against Peace Officers**

Information: Included in the agenda packet are the names of individuals whose certification has been suspended or voluntarily surrendered since the last meeting. Records of these individuals will be entered into the National Decertification Database. No action necessary.

**16. Divisional Reports**

Information: No action necessary. This is included for informational purposes.

- a) Administrative Division Activity Report (Enclosed)
- b) Private Security Division Report (Enclosed)
- c) Basic Academy/Training Div. Report (Enclosed)
- d) Reserve Academy Activity (Enclosed)
- e) Intermediate and Advanced Certification Requests (Enclosed)
- f) Extensions of Time Requests (Enclosed)

**17. Director's Report**

Information: Director Emmons will advise Council members of activities that, in his opinion, may not require Council action, but should be brought to the Council's attention.

Action Taken: \_\_\_\_\_

**18. Board Comments**

Information: Council members may make any additional comments before adjournment.

**19. New Business**

Information: Council members may discuss any new item of business that was not known about at the time the agenda was posted.

Action Taken: \_\_\_\_\_

**20. Adjournment**

Action Taken: \_\_\_\_\_