

Council on Law Enforcement Education and Training Meeting
K. O. Rayburn Training Center * 2401 Egypt Road * Ada, Oklahoma 74820
January 23, 2013
10:00 a.m.

AGENDA

Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.

Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).

1. Call Meeting to Order

Action Taken: _____

2. Approval of Minutes

Information: A copy of minutes from the regular meeting held October 17, 2012, is included in the agenda packet as well as minutes from the special meeting held December 10, 2012. Members will vote to approve or amend minutes.

Action Taken: _____

3. Advisory Council Report

Information: A draft copy of the minutes from the January 3, 2013, Advisory Council meeting will be distributed.

Action Taken: _____

4. Advisory Council Composition

Information: A complete list of applicants for the Regions 3 and 6 vacancies is included in the agenda packet. Advisory Council members have voted to recommend Asst. AIC Jason Tucker, OBNDD, to fill the Region 3 vacancy and Sheriff Jerry Niles, Garfield County Sheriff's Office, to fill the Region 6 vacancy. Members will discuss and vote on the appointments.

Action Taken: _____

5. Private Security Advisory Committee (PSAC) Report and Composition

Information: A copy of the minutes from the December 13, 2012, meeting is included in the agenda packet.

Action Taken: _____

6. Curriculum Review Board Report

Information: Included in the agenda packet is a copy of the minutes from the November 13, 2012, and the January 15, 2013, meetings.

Action Taken: _____

7. Curriculum Updates

Information: Council members will discuss and vote on the proposed changes to the updated Community Relations and Crime Prevention & Community Policing curriculum as well as changes to the performance objectives for the Legal Matters block.

Action Taken: _____

8. CLEET Financial Report

Information: The FY 2013 Summary of Expenditures through December 31, 2012, is included in the agenda packet.

Action Taken: _____

9. Update on Building Project

Information: Assistant Director Charles Gerhart will update members on CLEET's building project.

Action Taken: _____

10. Law Enforcement Instructor Certification and Training

Information: CLEET Staff will present Council members with the proposed changes to the process by which specialized instructors are certified and trained.

Action Taken: _____

11. Actions Against Peace Officers

Information: Included in the agenda packet are the names of individuals whose

certification has been suspended or voluntarily surrendered since the last meeting. Records of these individuals will be entered into the National Decertification Database. No action necessary.

Action Taken: _____

12. Divisional Reports

Information: No action necessary. This is included for informational purposes.

- a) Administrative Division Activity Report (Enclosed)
- b) Private Security Division Report (Enclosed)
- c) Reserve Academy Activity (Enclosed)
- d) Peace Officer Suspension Statistics (Enclosed)
- e) Intermediate and Advanced Certification Requests (Enclosed)
- f) Extensions of Time Requests (Enclosed)
- g) Basic Academy/Training Div. Report (Enclosed)

Action Taken: _____

13. 2013 Proposed CLEET Rule Changes

Information: The proposed changes to CLEET rules are included in the packet.

Action Taken: _____

14. Legislative Update

Information: Director Emmons will update Council members on legislative changes.

Action Taken: _____

15. Director's Report

Information: Director Emmons will advise Council Members of activities that, in his opinion, may not require Council Action, but should be brought to the Council's attention.

Action Taken: _____

16. New Business

Information: Council members may discuss any new item of business that was not known about at the time the agenda was posted.

Action Taken: _____

17. Adjournment

Action Taken: _____