

**Council on Law Enforcement Education and Training Meeting**  
**KO Rayburn Training Center**  
**2401 Egypt Road, Ada, OK**  
**July 20, 2016**  
**10:00 a.m.**

**AGENDA**

**Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

Action Taken: \_\_\_\_\_

**2. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on October 15, 2015, and the agenda posted July 14, 2016.

**3. Roll Call**

Information: Chairman Whetsel will ask for a roll call of members.

**4. Approval of Minutes**

Information: A copy of the minutes from the regular meeting held April 20, 2016, is included in the agenda packet. Members will vote to approve or amend minutes.

Action Taken: \_\_\_\_\_

**5. Committee and Board Reports**

Information: A draft copy of the minutes from the July 6, 2016, Advisory Council meeting, the June 8, 2016, PSAC meeting, and the May 10, 2016, Curriculum Review Board meeting are included in the agenda packet. No action necessary. These items are informational only.

**6. Advisory Council Composition**

Information: The terms for Chief Rex Eskridge, Muskogee PD; Chief Danny Ford, Duncan PD; and Director Jeff Harp, UCO DPS, are expiring October 16, 2016. Staff is seeking the reappointment of all listed members to the Advisory Council. The Council will discuss and vote on the reappointments.

Action Taken: \_\_\_\_\_

**7. Curriculum Review Board Composition**

Information: The term for Mr. Craig Maile, OK Department of Career Techs, is expiring October 16, 2016. Staff is seeking the reappointment of Mr. Maile to the Curriculum Review Board. The Council will discuss and vote on the reappointment.

Action Taken: \_\_\_\_\_

**8. Bomb Dog Advisory Council Composition**

Information: The terms for Sgt. Eric Grubbs, OU PD; Trooper Mike Norman, OHP; and Officer Patrick Eagan, Tulsa PD, are expiring October 13, 2016. Staff is seeking the reappointment of all listed members to the Advisory Council. The Council will discuss and vote on the reappointments.

Action Taken: \_\_\_\_\_

**9. CLEET Financial Report**

Information: The FY 2016 Summary of Expenditures through June 30, 2016, is included in the agenda packet. No action necessary.

**10. Budget Update**

Information: Director Emmons will advise members of CLEET's plan to deal with the FY '17 budget cuts. Members may or may not take action on this item.

Action Taken: \_\_\_\_\_

**11. Legislative Update**

Information: Director Emmons will update members on legislation. Members may or may not take action on this item.

Action Taken: \_\_\_\_\_

**12. Actions Against Peace Officers**

Information: Included in the agenda packet are the names of individuals whose certification has been suspended or voluntarily surrendered since the last meeting. Records of these individuals will be entered into the National Decertification Database. No action necessary.

**13. Divisional Reports**

Information: No action necessary. This is included for informational purposes.

- a) Administrative Division Activity Report (Enclosed)
- b) Private Security Division Report (Enclosed)
- c) Basic Academy/Training Div. Report (Enclosed)
- d) Reserve Academy Activity (Enclosed)
- e) Intermediate and Advanced Certification Requests (Enclosed)
- f) Extensions of Time Requests (Enclosed)

**14. Director's Report**

Information: Director Emmons will advise Council members of activities that, in his opinion, may not require Council action, but should be brought to the Council's attention.

Action Taken: \_\_\_\_\_

**15. Board Comments**

Information: Council members may make any additional comments before adjournment.

**16. New Business**

Information: Council members may discuss any new item of business that was not known about at the time the agenda was posted.

Action Taken: \_\_\_\_\_

**17. Adjournment**

Action Taken: \_\_\_\_\_