

Council on Law Enforcement Education and Training

Chief Michael Robinson, Chair

Oklahoma State University DPS
104 USDA Building
Stillwater, Oklahoma 74078
(405) 744-6528
michael.robinson@okstate.edu

Major Pat Mays

Oklahoma Highway Patrol
Post Office Box 11415
Oklahoma City, OK 73136
(405) 425-7702
pmays@dps.state.ok.us

Director Ricky Adams, Vice-Chair

OSBI
6600 N. Harvey Place
Oklahoma City, Oklahoma 73116
(405) 879-2585
ricky.adams@osbi.ok.gov

Director John Scully

Oklahoma Bureau of Narcotics
419 NE 38th Terrace
Oklahoma City, OK 73105
(405) 521-2885
jscully@obn.state.ok.us

Sergeant Kyle Bruce

Stillwater PD
701 S Lewis St.
Stillwater, OK. 74074
(405) 742-8392
kbruce@stillwater.org

Chief Ike Shirley

Bixby Police Department
116 W. Needles
Bixby, OK 74008
(918) 366-8294
ishirley@bixbyok.gov

Sheriff John Christian

Pontotoc County Sheriff's Office
Post Office Box 535
Ada, OK 74820
(580) 332-4169
jchristian@pontotoccountysheriff.com

Commissioner Randy Wesley

Chickasaw Nation Lighthorse Police
1130 W. Main
Ada, Oklahoma 74820
(580) 436-1166
randy.wesley@chickasaw.net

Chief Bill City

Oklahoma City Police Department
701 Colcord
Oklahoma City, Oklahoma 73102
(405) 297-1100
william.city@okc.gov

Sheriff Chris West

Canadian County Sheriff's Office
208 W. Rogers
El Reno, OK 73036
(405) 422-3187
westc@ccsheriff.net

Russ Higbie

13708 Crest Glen Rd.
Edmond, Ok. 73013
(405) 613-6913
russhigbie@hotmail.com

Sheriff Bobby Whittington

Tillman County Sheriff's Office
1200 S. Main Street
Frederick, OK 73542
(580) 335-3013
deputy714@yahoo.com

Dr. Katherine Lang

East Central University
1100 E. 14th PMB G-6
Ada, Oklahoma 74820
(580) 559-5424
klang@ecok.edu

**COUNCIL ON LAW ENFORCEMENT EDUCATION AND TRAINING
COUNCIL MEETING
OKLAHOMA HIGHWAY PATROL
3600 N. MARTIN LUTHER KING BLVD.
OKLAHOMA CITY, OKLAHOMA 73136
April 24, 2019
10:00 a.m.
AGENDA**

Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.

Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).

1. Call Meeting to Order

Action Taken: _____

2. Open Meeting Act Compliance

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on October 31, 2018 and the agenda posted April 22, 2019.

3. Pledge of Allegiance

4. Roll Call

Information: Chairman Robinson will ask for a roll call of members.

5. Approval of Minutes

Information: Members will receive a draft copy of the minutes from the Special Council meeting held on September 4, 2018 and the Special Council Meeting held on March 13, 2019. Members will vote to approve or amend minutes.

• September 4, 2018

Action Taken: _____

• March 13, 2019

Action Taken: _____

6. Advisory Council Composition

Information: The term for Chief David Houser, Durant Police Department, has expired on April 20, 2019. Staff is seeking the reappointment of Chief David Houser to the Advisory Council. The Council will discuss and vote on the reappointment.

Action Taken: _____

7. Curriculum Review Board Composition

Information: The term for Chief Don Sweger, Guthrie Police Department, has expired on April 20, 2019. Staff is seeking the reappointment of Chief Don Sweger to the Curriculum Review Board. The Council will discuss and vote on the reappointment.

Action Taken: _____

8. Committee and Board Reports

Information: Members will receive a draft copy of the Minutes from:

- Private Security Advisory Committee on March 7, 2019
- Curriculum Review Board on March 12, 2019.
- Drug Dog Advisory Council on March 14, 2019.

These items are informational only.

No action required

9. Actions against Peace Officers

Information: Members will receive the names of individuals whose certification has been suspended or voluntarily surrendered since the last meeting. Records of these individuals will be entered into the National Decertification Database. No action necessary.

Action Taken: _____

10. Divisional Reports

Information: Calendar year information is provided in the attached reports. This is included for informational purposes. Division managers will answer any questions.

- a) Division Activity Report
- b) Reserve Academy Activity
- c) Basic Academy/Training Division Report
- d) Private Security Division Report
- e) Intermediate and Advanced Certification Requests
- f) Extensions of Time Requests

No action required.

11. CLEET Financial Report

Information: Members will receive the FY 2018 Summary of Expenditures through March 31, 2019. No action necessary.

Action Taken: _____

12. Legislative/Director's Report

Information: Executive Director Campa may discuss items of importance to the Council.

No action required.

13. Proposed Executive Session

Executive Session to discuss CLEET personnel matters pursuant to 25 OS 307 B 1 "Discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee."

Vote will be taken to enter into Executive Session. The Executive Session must be authorized by a majority vote of a quorum of members present. (25 O.S. 1995, Section 307 (E) (2).

Action Taken: _____

14. Resume Meeting Following Executive Session

Any vote or action on any item of business considered in an executive session shall be taken in public meeting with the vote of each member publicly cast and recorded. (25 O.S. 1995, Section 307(E)(3).

Action Taken: _____

15. Proposed Executive Session

Executive Session pursuant to 25 OS 307 B 7 "Discussing any matter where disclosure of information would violate confidentiality requirements of state or federal law;"

Vote will be taken to enter into Executive Session. The Executive Session must be authorized by a majority vote of a quorum of members present. (25 O.S. 1995, Section 307 (E) (2).

Action Taken: _____

16. Resume Meeting Following Executive Session

Any vote or action on any item of business considered in an executive session shall be taken in public meeting with the vote of each member publicly cast and recorded. (25 O.S. 1995, Section 307(E)(3).

Action Taken: _____

17. Board Comments

Information: Council members may make any additional comments.

No action required.

18. Public Comments

Information: Limited to agenda items and no longer than three minutes per person.

No action required.

19. New Business

Information: Discussion of items not known about prior to posting of agenda.

25 OS 311 A 9 ... "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.

Action Taken: _____

20. Adjournment

Action Taken: _____