

**Council on Law Enforcement Education and Training**

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**COUNCIL MEETING**  
**Council on Law Enforcement Education and Training**  
**2401 Egypt Road**  
**Ada, Oklahoma 74820**  
**July 21, 2021**  
**10:00 a.m.**  
**AGENDA**

**Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**Action Taken:** \_\_\_\_\_

**2. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open Meetings Act. Notice was given to the Secretary of State on October 23, 2020 and the agenda posted July 19, 2021.

**3. Roll Call**

Information: Chairman, Chief Robinson will ask for a roll call of members.

**4. Pledge of Allegiance**

**5. Introduction of guests**

**6. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the Council meeting held on April 21, 2021. The Council will vote to approve or amend minutes.

**Action Taken:** \_\_\_\_\_

**7. Private Security Advisory Committee Composition**

Information: Staff is seeking appointment of Neetin Sen, Owl Nite Security, as the At-Large appointee to the PSAC. The Council will discuss and vote on the appointment.

**Action Taken:** \_\_\_\_\_

**8. Bomb Dog Advisory Council Composition**

• Staff is seeking appointment of Master Sergeant Gregory Vollmer, Oklahoma University Police Department, as the campus/university appointee to the BDAC. The Council will discuss and vote on the appointment.

**Action Taken:** \_\_\_\_\_

• Staff is seeking appointment of Master Sergeant Anthony Nelson, Oklahoma City Police Department, as the At-Large appointee to the BDAC. The Council will discuss and vote on the appointment.

**Action Taken:** \_\_\_\_\_

**9. Advisory Council Composition**

Information: The term for Asst. Chief Josh VanDeburgh, Weatherford PD, is expiring on July 25, 2021. Staff is seeking reappointment of Asst. Chief VanDeburgh to the Advisory Council. The Council will discuss and vote on the reappointment.

**Action Taken:** \_\_\_\_\_

**10. Reports**

Information: This is included for informational purposes. Recording and Licensing Manager is Janey Rowden. Academy Coordinator is Vonnie Houser.

- a) Records and Licensing Report – FT peace officers
- b) Records and Licensing Report - Reserve peace officers
- c) Basic Academy/Training Division Report
- d) Records and Licensing Report – Private Security
- e) Intermediate and Advanced Certification Reports
- f) Extensions of Time Requests
- g) Actions against peace officers – members will receive the names of individuals whose certification has been suspended, revoked, or voluntarily surrendered since the last meeting. Records of these individuals will be entered into the National Decertification Database.

**No action required.**

**11. CLEET Financial Report**

Information: Members will receive the FY '21 Summary of Expenditures through June 30, 2021. No action necessary.

**Action Taken:** \_\_\_\_\_

**12. Online Customer Portal Update**

Information: Mr. Draper will discuss progress on CLEET's transition to an online customer portal system (Thentia), its expected general functionalities and capabilities, and the anticipated go-live date. This will be informational only and will not require any action by the Council.

**No action required.**

**13. "Hard card" service and fee discussion and possible action**

Information: CLEET's new online customer portal comes equipped with self-service "wallet card" and "certificate" print-at-home capabilities for all licensees and certificate holders. The Council will discuss possible discontinuation of the practice of providing "hard cards" to licensees and certificate holders as a matter of course and instead providing optional "hard cards" for interested licensees and certificate holders for a fee.

**Action Taken:** \_\_\_\_\_

**14. Director and 2021 Legislative Report**

Information: Executive Director Clabes will discuss matters related to CLEET including day to day operations and training.

**No action required.**

**15. Proposed Executive Session**

Information: Discussion and possible action regarding pre-litigation and litigation strategy in EEOC (564-2021-01243) and tort (Pontotoc County Dist. Ct. Case No. CJ-2021-66) claims filed by Anthony Hebert against CLEET. If authorized by the Council, Executive Session will be held pursuant to 25 O.S. § 307(B)(4), which allows executive sessions for "confidential communications between a public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest." Mr. Draper will provide information and advice to the Council to support a decision to meet in executive session.

Vote will be taken in open meeting to enter into Executive Session. Entering into Executive Session must be authorized by a majority vote of a quorum of the members present. (25 O.S. § 307(E)(2)).

**Action Taken:** \_\_\_\_\_

**Resume Meeting Following Executive Session**

**Action Taken:** \_\_\_\_\_

Any vote or action on any item of business considered in an executive session shall be taken in public meeting with the vote of each member publicly cast and recorded. (25 O.S. § 307(E)(3)).

**Action Taken:** \_\_\_\_\_

**16. Board Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**17. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**18. New Business**

Information: Discussion of items not known about prior to posting of agenda.

25 OS 311 A 9 ...“New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.

**Action Taken:** \_\_\_\_\_

**19. Adjournment**

**Action Taken:** \_\_\_\_\_