

Bomb Dog Advisory Council

Lt. Mike Norman - Chairman

Oklahoma Highway Patrol
3600 N. ML King - P.O. Box 11415
Oklahoma City, OK 73111
(405) 425-2007
mike.norman@dps.ok.gov

MSgt. Anthony “Scott” Nelson

Oklahoma City Police Dept 1400
S Portland Ave
Oklahoma City, OK 73108
(405) 297-1183
Anthony.nelson@okc.gov

MSgt. Gregory Vollmer

Oklahoma University Police Dept
2775 S. Monitor
Norman, OK 73072
(405) 325-2864
vollmer@ou.edu

**Bomb Dog Advisory Council
K.O. RAYBURN TRAINING CENTER
CLEET
2401 Egypt Rd.
Ada, OK 74820
September 8, 2022 10:00 a.m.
AGENDA**

Note: The Bomb Dog Advisory Council may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.

Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).

1. Call Meeting to Order

2. Roll Call

Information: Chairman, Lt. Norman will ask for a roll call of members.

Action Taken: _____

3. Open Meeting Act Compliance

Information: This meeting is being held in compliance with the Oklahoma Open meetings Act. Notice was given to the Secretary of State on December 13, 2021, and the agenda posted on September 6, 2022.

4. Approval of Minutes

Information: Members will receive a draft copy of the minutes from the BDAC meeting held on June 9, 2022. The BDAC will vote to approve or amend minutes.

Action Taken: _____

5. Bomb Dog Advisory Council open positions for Sheriff's Office and Police Department

Information: The seats representing a sheriff's office and police department are vacant. Discussion regarding open seats and seeking applicants. The website postings for applicants have been extended.

No action required.

6. Discuss to add Board members from existing departments who are currently represented.

No action required

7. Review National Tactical Police Dog Association Standards (NTPA)

Action Taken: _____

8. Review National Police Canine Association Standards (NPCA)

Action Taken: _____

9. Approve Meeting Dates and Times for 2023

Thursday, March 9, 2023	10 a.m.	CLEET
Thursday, June 8, 2023	10 a.m.	CLEET
Thursday, September 7, 2023	10 a.m.	CLEET
Thursday, December 7, 2023	10 a.m.	CLEET

Action Taken: _____

10. CLEET Update

Information: Shirley Todd, recording secretary, will give update.

No action required.

11. Board Comments

Information: Council members may make any additional comments on agenda items.

No action required.

12. Public Comments

Information: Limited to agenda items and no longer than three minutes per person.

No action required.

13. New Business

Information: Discussion of items not known about prior to posting of agenda.

25 OS 311 A 9 ... "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.

Action Taken: _____

14. Adjournment

Action Taken: _____