

## **Bomb Dog Advisory Council**

**Lt. Mike Norman - Chairman**

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**Bomb Dog Advisory Council  
K.O. RAYBURN TRAINING CENTER  
CLEET  
2401 Egypt Rd.  
Ada, OK 74820  
March 10, 2022  
10:00 a.m.  
AGENDA**

**Note: The Bomb Dog Advisory Council may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comments will be limited to items listed on the agenda, those wishing to speak will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**Action Taken:** \_\_\_\_\_

**2. Open Meeting Act Compliance**

Information: This meeting is being held in compliance with the Oklahoma Open meetings Act. Notice was given to the Secretary of State on December 13, 2021, and the agenda posted on March 8, 2022.

**3. Approval of Minutes**

Information: Members will receive a draft copy of the minutes from the BDAC meeting held on December 9, 2021. The BDAC will vote to approve or amend minutes.

**Action Taken:** \_\_\_\_\_

**4. Bomb Dog Advisory Council open positions for Sheriff's Office and Police Department**

Information: The seats representing a sheriff's office and police department are vacant. Discussion regarding open seats and seeking applicants. The website postings for applicants have been extended.

**No action required.**

**5. Review of the North American Police Work Dog Association (NAPWDA) and its associated standards.**

Information: Members will discuss their standards as a recognized valid test.

**Action Taken:** \_\_\_\_\_

**6. Review of the International Police Work Dog Association (IPWDA) and its associated standards.**

Information: Members will discuss their standards as a recognized valid test.

**Action Taken:** \_\_\_\_\_

**7. CLEET Update**

Information: Janey Rowden, Records and Licensing Manager will give update.

**No action required.**

**8. Board Comments**

Information: Council members may make any additional comments on agenda items.

**No action required.**

**9. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person.

**No action required.**

**10. New Business**

Information: Discussion of items not known about prior to posting of agenda.

25 OS 311 A 9 ... "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.

**Action Taken:** \_\_\_\_\_

**11. Adjournment**

**Action Taken:** \_\_\_\_\_