

**ADVISORY COUNCIL MEETING**  
**K. O. Rayburn Training Center**  
**2401 Egypt Road – Ada, Oklahoma 74820**  
**April 5, 2012**  
**10:00 a.m.**  
**AGENDA**

Note: The Advisory Council to the Council on Law Enforcement Education and Training may discuss, vote to recommend approval, vote to recommend denial, or decide not to vote on any item on this Agenda.

**1. Call Meeting to Order**

Action Taken: \_\_\_\_\_

**2. Approval of Minutes**

A draft copy of the minutes from the January 5, 2012, meeting is contained in the agenda packet. Members will vote to approve or amend minutes.

Action Taken: \_\_\_\_\_

**3. Advisory Council Composition**

Included is a list of applicants for consideration for the Region 9 vacancy. Members will vote to recommend an applicant to the Council for appointment to the Advisory Council.

Action Taken: \_\_\_\_\_

**4. Curriculum Review Board**

Members will be provided a copy of the minutes from the Curriculum Review Board meetings held January 17, 2012, and March 13, 2012. Executive Director Steve Emmons will answer any questions. This is not an action item, just informational to keep you apprised of their actions.

Action Taken: \_\_\_\_\_

**5. Legislative and Rule Update**

Executive Director Steve Emmons will update the Council on pending legislation and the rule promulgation process.

Action Taken: \_\_\_\_\_

**6. 2011 CLEET Annual Report**

The 2011 CLEET Annual Report will be distributed to members for their review.

Action Taken: \_\_\_\_\_

**7. Divisional Reports**

No action necessary. This is included for informational purposes. Division managers will answer any questions.

- a) Division Activity Report (Enclosed)
- b) Private Security Division Report (Enclosed)
- c) Reserve Academy Activity (Enclosed)
- d) Basic Academy/Training Division Report (Enclosed)
- e) Distance Learning Program

**8. Director's Report**

Director Emmons may discuss items of importance to the Advisory Council.

Action Taken: \_\_\_\_\_

**9. New Business**

Discussion of items not known about prior to posting of agenda.

Action Taken: \_\_\_\_\_

**10. Adjournment**

Action Taken: \_\_\_\_\_