

**ADVISORY COUNCIL MEETING**  
**K. O. Rayburn Training Center**  
**2401 Egypt Road – Ada, Oklahoma 74820**  
**October 2, 2014**  
**10:00 a.m.**  
**AGENDA**

Note: The Advisory Council to the Council on Law Enforcement Education and Training may discuss, vote to recommend approval, vote to recommend denial, or decide not to vote on any item on this Agenda.

**1. Call Meeting to Order**

Action Taken: \_\_\_\_\_

**2. Approval of Minutes**

Information: A draft copy of the minutes from the July 10, 2014, meeting is contained in the agenda packet. Members will vote to approve or amend minutes.

Action Taken: \_\_\_\_\_

**3. Advisory Council Composition**

Information: Assistant Chief Brandon Berryhill, Broken Arrow Police Department, was reappointed to the Advisory Council, and Johnny Blevins, OK Department of Corrections, was appointed to the DOC vacancy at the July 23, 2014, Council meeting. No action necessary.

The Department of Public Safety (DPS) has recommended that Captain Brent Sugg be removed from the Advisory Council and replaced with Captain John Paul. A letter from DPS explaining this recommendation is included in the agenda packet. Members will vote to recommend or not recommend Captain Paul to the Council for final appointment.

Action Taken: \_\_\_\_\_

**4. Curriculum Review Board**

Information: Members will be provided a copy of the minutes from the Curriculum Review Board Meeting held July 8, 2014. Executive Director Steve Emmons will answer any questions. No action necessary.

Action Taken: \_\_\_\_\_

**5. Divisional Reports**

Information: No action necessary. This is included for informational purposes. Division managers will answer any questions.

- a) Division Activity Report (Enclosed)
- b) Private Security Division Report (Enclosed)
- c) Basic Academy/Training Division Report (Enclosed)
- d) Reserve Academy Activity (Enclosed)

**6. Legislative/Rule Change Update**

Information: Director Emmons will update members on legislation and rule changes.

Action Taken: \_\_\_\_\_

**7. Director's Report**

Information: Director Emmons may discuss items of importance to the Advisory Council.

Action Taken: \_\_\_\_\_

**8. Proposed 2015 Meeting Dates**

Included in the agenda packet are the proposed dates for the 2015 Advisory Council Meetings. Members will vote to approve or change the proposed dates.

Action Taken: \_\_\_\_\_

**9. New Business**

Information: Discussion of items not known about prior to posting of agenda.

Action Taken: \_\_\_\_\_

**10. Adjournment**

Action Taken: \_\_\_\_\_