

Advisory Council on Law Enforcement Education and Training

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ADVISORY COUNCIL MEETING
Council on Law Enforcement Education and Training
2401 Egypt Road
Ada, Oklahoma 74820
October 6, 2021
10:00 a.m.
AGENDA

Note: The Advisory Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.

Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).

1. Call Meeting to Order

Action Taken: _____

2. Open Meeting Act Compliance

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on October 20, 2020 and the agenda posted October 4, 2021.

3. Roll Call

Information: Chairman, Chief Ford will ask for a roll call of members.

4. Approval of Minutes

Information: A draft copy of the minutes from the July 7, 2021 Advisory Council meeting is contained in the agenda packet. Members will vote to approve or amend the minutes.

Action Taken: _____

5. 2022 Proposed Meeting Dates

- Wednesday, January 5, 2022
- Wednesday, April 6, 2022
- Wednesday, July 6, 2022
- Wednesday, October 5, 2022

Action Taken: _____

6. Advisory Composition

Information: The Advisory Council has four vacancies.
The applicants selected will be placed on the next Council meeting agenda for final approval.

Region Six consists of the following eight counties: Alfalfa, Blaine, Garfield, Grant, Kay, Kingfisher, Major, and Noble.

- Asst. Chief Kevin Main – Newkirk Police Department (Kay county)

Action Taken: _____

Region seven consists of the following four counties: Logan, Canadian, Oklahoma, and Cleveland.

- Captain Adam C. Taylor – Union City Police Department

Action Taken: _____

Region nine consists of the following eight counties: Roger Mills, Custer, Beckham, Washita, Greer, Kiowa, Harmon, and Jackson.

- Chief Brandon Rogers – Cordell Police Department

Action Taken: _____

At-Large

- Chief Brian Gooch – Drumright Police Department

Action Taken: _____

7. Divisional Reports

Information: This is included for informational purposes.
Recording and Licensing Manager is Janey Rowden.
Academy Coordinator is Vonnie Houser.

- a) Records and Licensing Report – FT peace officers
- b) Recording and Licensing Report - Reserve peace officers
- c) Basic Academy and Training Report
- d) Records and Licensing Report –Private Security

No action required.

8. Oklahoma Peace Officer selection and Screening examination

Information: A discussion led by Chief Houser.
POST – National Police Officer Selection Test
POSSE – Oklahoma Peace Officer Selection & Screening Examination

No action required.

9. Director/Legislative Report

Information: Executive Director Brandon Clabes will discuss matters related to CLEET including day to day operations and training.

No action required.

10. Board Comments

Information: Council members may make any additional comments on agenda items.

No action required.

11. Public Comments

Information: Limited to agenda items and no longer than three minutes per person.

No Action required.

12. New Business

Information: Discussion of items not known about prior to posting of agenda.

25 OS 311 A 9 ...“New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.

Action Taken: _____

13. Adjournment

Action Taken: _____