

**ADVISORY COUNCIL MEETING**  
**K. O. Rayburn Training Center**  
**2401 Egypt Road – Ada, Oklahoma 74820**  
**January 8, 2015**  
**10:00 a.m.**  
**AGENDA**

Note: The Advisory Council to the Council on Law Enforcement Education and Training may discuss, vote to recommend approval, vote to recommend denial, or decide not to vote on any item on this Agenda.

**1. Call Meeting to Order**

Action Taken: \_\_\_\_\_

**2. Approval of Minutes**

Information: A draft copy of the minutes from the October 2, 2014, meeting is contained in the agenda packet. Members will vote to approve or amend minutes.

Action Taken: \_\_\_\_\_

**3. Advisory Council Composition**

Information: Included is the recommendation from the Oklahoma City Police Department to have Major Jeff Becker fill the vacancy left by Major Bill Weaver when he transferred out of the Training Division. Members will vote whether or not to recommend Major Becker to the Council for appointment to the Advisory Council.

Also included is Chief Harvey Rutherford's resignation from the Advisory Council.

Action Taken: \_\_\_\_\_

**4. Curriculum Review Board**

Information: Included in the agenda packet is a copy of the minutes from the Curriculum Review Board Meeting held November 4, 2014. Executive Director Steve Emmons will answer any questions. This is not an action item, just informational to keep you apprised of their actions.

**5. Proposed CLEET Rule Changes**

Information: Members will be provided a summary of proposed 2015 CLEET rule changes.

Action Taken: \_\_\_\_\_

**6. Divisional Reports**

Information: No action necessary. This is included for informational purposes. Division managers will answer any questions.

- a) Division Activity Report (Enclosed)
- b) Basic Academy/Training Division Report (Enclosed)
- c) Private Security Division Report (Enclosed)
- d) Reserve Academy Activity (Enclosed)

**7. Legislative Update**

Information: Director Emmons will update members on CLEET's proposed legislative changes.

Action Taken: \_\_\_\_\_

**8. Director's Report**

Information: Director Emmons may discuss items of importance to the Advisory Council.

Action Taken: \_\_\_\_\_

**9. New Business**

Information: Discussion of items not known about prior to posting of agenda.

Action Taken: \_\_\_\_\_

**10. Adjournment**

Action Taken: \_\_\_\_\_