

Council on Law Enforcement Education and Training

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Council on Law Enforcement Education and Training
SPECIAL COUNCIL MEETING
OKLAHOMA BUREAU OF NARCOTICS
419 NE 38TH TERRACE
OKLAHOMA CITY, OKLAHOMA 73105
March 10, 2022
10:00 a.m.
AGENDA

Note: The Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.

Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).

1. Call Meeting to Order

Information: Chairman, Chief Berryhill will call the meeting to order.

2. Open Meeting Act Compliance

Information: This meeting is being held in compliance with the Oklahoma Open Meetings Act. Notice was given to the Secretary of State on February 1, 2022, and the agenda posted March 8, 2022.

3. Roll Call

Information: Chairman, Chief Berryhill will ask for a roll call of members.

4. Pledge of Allegiance

5. Introduction of guests

6. Advisory Composition

Information: Included is the notice from the Department of Public Safety to have Major Brent Jones, DPS, to fill the vacancy on the Advisory Council. The Council will discuss and vote on appointment.

Action Taken: _____

7. Adoption of Permanent Rules for the following Chapters of OAC 390. Council on Law Enforcement Education and Training:

- Chapter 1. Agency Authority and Objectives
- Chapter 2. Administrative Procedures
- Chapter 10. Peace Officer Certification
- Chapter 15. Basic Peace Officer Certification Training
- Chapter 20. Reserve Officer Certification and Training
- Chapter 25. Continuing Law Enforcement Education
- Chapter 27. Police Officer Annual Firearms Requalification
- Chapter 30. CDS Detector Dog Certification
- Chapter 31. Bomb Detector Dog Certification
- Chapter 35. Regulation of Private Security Industry
- Chapter 45. Retired Peace Officer Firearms Permits
- Chapter 60. Regulation Bail Enforcers

Information: General Counsel Preston Draper will provide a report and/or changes resulting from the Public Hearing held on February 22, 2022. Member will vote on each chapter independently. Members will be provided the following:

- a) Proposed Rule Impact statements as published for public hearing.
- b) Minutes from the Public Hearing held February 22, 2022.
- c) Proposed Rules – Text.
- d) Summary of public comments and proposed revised recommendation.

• Chapter 1.

Action Taken: _____

• Chapter 2.

Action Taken: _____

• Chapter 10.

Action Taken: _____

• Chapter 15.

Action Taken: _____

• Chapter 20.

Action Taken: _____

• Chapter 25.

Action Taken: _____

• **Chapter 27.**

Action Taken: _____

• **Chapter 30.**

Action Taken: _____

• **Chapter 31.**

Action Taken: _____

• **Chapter 35.**

Action Taken: _____

• **Chapter 45.**

Action Taken: _____

• **Chapter 60.**

Action Taken: _____

8. Director's / Legislative Report

Information: Executive Director Clabes will discuss matters related to CLEET including day to day operations and training.

No action required.

9. Board Comments

Information: Council members may make any additional comments on agenda items.

No action required.

10. Public Comments

Information: Limited to agenda items and no longer than three minutes per person.

No action required.

11. Adjournment

Action Taken: _____