



**Council on Law Enforcement Education and Training – Curriculum Review Board**  
**K. O. Rayburn Training Center**  
**2401 Egypt Road – Ada, Oklahoma 74820**

**January 08, 2019**  
**10:00 a.m.**

**AGENDA**

**Note: The Curriculum Review Committee for Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this Agenda.**

**Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than three (3) minutes to speak on the respective agenda item(s).**

**1. Call Meeting to Order**

**Action Taken:** No action required.

**2. Roll Call and Declaration of a Quorum**

**3. Open Meeting Act Compliance**

**Information:** This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on November 08, 2018, and the agenda posted January 07, 2017.

**4. Approval of Minutes**

**Information:** Meeting minutes for the September 11, 2018 meeting will be reviewed. Members will vote to approve or amend minutes.

**Action Taken:** \_\_\_\_\_

**5. Information Regarding Shotgun and Rifle Orientation in Basic Academy**

**Information:** With the reintroduction of the shotgun in the Firearms block of the basic academy, MSgt. Troy Fullbright requested an overview of what is being taught regarding shotgun and rifle orientation.

**Action Taken:** No action required.

**6. Distribution of the Basic Academy Community Relations, Report Writing, and Ethics Curriculum**

**Information:** Keith Miller, Academy Coordinator, will distribute Community Relations, Report Writing, and Ethics curriculum for the basic academy to be reviewed by the Board and discussed at the March 12, 2019 Curriculum Review Board meeting.

**Action Taken:** No action required.

**7. Director's Report**

**Information:** Jesus "Eddie" Campa, CLEET's new Executive Director, will be introduced and speak to the Board.

**Action Taken:** No action required.

**8. Public Comment**

Those wishing to comment will be limited to three (3) minutes on agenda items **only**.

**Action Taken:** No action required – information and general discussion only.

**9. Adjournment**

**Information:** The Board will discuss adjourning and vote on adjournment.

**Action Taken:** \_\_\_\_\_