

**REPORT OF OFFICIALS OF**

\_\_\_\_\_ **CREDIT UNION**

\_\_\_\_\_, **OKLAHOMA**

**TO THE BANK COMMISSIONER OF THE STATE OF OKLAHOMA:**

You are advised that the annual meeting of the above named Credit Union was held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and the following individuals have been elected or appointed to serve in an official capacity as noted herein.

**Directors**

**Address/Phone**

**Term of Office**

<b>Directors</b>	<b>Address/Phone</b>	<b>Term of Office</b>

**Credit Committee**

**Address/Phone**

**Term of Office**

<b>Credit Committee</b>	<b>Address/Phone</b>	<b>Term of Office</b>

**Supervisory Committee**

**Address/Phone**

**Term of Office**

<b>Supervisory Committee</b>	<b>Address/Phone</b>	<b>Term of Office</b>

**List of Officers** (List the names of the following officers of the institution. If there is more than one of a particular officer, attach additional pages. If there is no officer with the title shown, leave that line blank.)

<b>Title</b>	<b>Address/Phone</b>	<b>Term of Office</b>
<b>President:</b>	_____	_____
<b>Sr./Exec. Vice Pres.:</b>	_____	_____
<b>Sr./Exec. Vice Pres.:</b>	_____	_____
<b>Cashier:</b>	_____	_____
<b>Assistant Cashier:</b>	_____	_____
<b>Secretary:</b>	_____	_____
<b>Assistant Secretary:</b>	_____	_____
<b>Compliance Officer:</b>	_____	_____
<b>Internal Control Officer:</b>	_____	_____

WITNESS my hand and the seal of said institution at \_\_\_\_\_, Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**ATTEST:** \_\_\_\_\_ **President** \_\_\_\_\_ **Secretary**