



OKLAHOMA HIGHWAY SAFETY OFFICE  
3223 N. LINCOLN  
OKLAHOMA CITY, OKLAHOMA 73105  
Phone (405) 523-1570 / Fax (405) 523-1586

**VISION**

*Create & maintain an environment  
where Oklahoma roadways are safe for everyone*

**MISSION**

*To combat the number & severity of traffic crashes by  
developing & supporting educational, enforcement, and engineering programs*

**GOAL**

*To reduce deaths, injuries and societal costs resulting from traffic crashes*

## HIGHWAY SAFETY PROJECT APPLICATION

Thank you for your interest in highway safety, and for applying for a Federal Fiscal Year (October 1 - September 30) highway safety grant. The application deadline is March 31 for the next Federal Fiscal Year beginning in October. Complete all the fields in the application, then print out the application, obtain the necessary signatures and send the completed application with original signatures to the OHSO at the address given above.

Applications are evaluated in the categories of **Problem Identification, Project Goals, Project Description, Evaluation, and Budget**. Each category must be addressed. Do not include statistics obtained from the Highway Safety Office Crash Facts Book or from the OHSO Website as these are already known.

Applications will be ranked in relation to all applications received from all sources and will be recommended for an award based on satisfying federal requirements and available funds.

The State reserves the right to : (1) amend any and all specifications without re-advertisement; (2) extend the time and/or dates to submit a proposal; (3) solicit additional offers or proposals; (4) reject any or all offers; (5) request additional information; (6) waive any or all proposal requirements; and (7) negotiate with any offeror."

Again, we thank you for your interest in improving safety on Oklahoma's highways. If you have questions, please call the Oklahoma Highway Safety Office at (405) 523-1570.

**THIS APPLICATION IS DUE IN THE OHSO BY 4:00 P.M. MARCH 31**

(BY 4:00 P.M. THE NEXT BUSINESS DAY, IF MARCH 31 FALLS ON A WEEKEND OR HOLIDAY.)

**APPLICATIONS WILL NOT BE ACCEPTED AFTER THIS DEADLINE**

**HIGHWAY SAFETY PROJECT APPLICATION**

**FISCAL YEAR \_\_\_\_\_**

STATE OF OKLAHOMA OKLAHOMA HIGHWAY SAFETY OFFICE 3223 N. LINCOLN BLVD OKLAHOMA CITY, OK 73105 (405) 523-1570 FAX (405) 523-1586		OHSO USE ONLY Program Area _____ Contract Amount _____ Program Manager _____
Name and address of organization:		If applicant is a law enforcement agency, please provide the following: Approximate population served: _____ Number of sworn officers: _____
Telephone Number:	FEI Number:	DUNS Number:
Fax Number:	Email:	
<b>A. PROJECT DIRECTOR</b>		
Name and Rank (if applicable):		Address (if different than above):
Telephone Number:	Email:	
Signature	Date	
<b>B. FINANCIAL OFFICER</b>		
Name and Rank (if applicable):		Address (if different than above):
Telephone Number:	Email:	
Signature	Date	
<b>C. AUTHORIZING OFFICIAL (MUST BE AUTHORIZED TO SIGN CONTRACTS ON BEHALF OF APPLICATION ORGANIZATION)</b>		
Name and Rank (if applicable):		Address (if different than above):
Telephone Number:	Email:	
Signature	Date	

**NOTE: Submit one application containing original signatures in parts (A), (B), and (C).**

**HIGHWAY SAFETY PROJECT APPLICATION**

**FISCAL YEAR \_\_\_\_\_**

**PLEASE RANK THE TYPE OF PROJECT(S) PROPOSED IN ORDER OF PRIORITY**

1.	<input type="text"/>	EMS	Traffic Records/Data
2.	<input type="text"/>	Occupant Protection	Pedestrian/Bicycle Safety
3.	<input type="text"/>	Impaired Driving	Roadway/Crossing Safety
4.	<input type="text"/>	Motorcycle Safety	Speed
		Other _____	

**PROBLEM IDENTIFICATION (250 words or less)**

Empty space for problem identification.

**PROJECT DESCRIPTION (250 words or less)**

Empty space for project description.

**HIGHWAY SAFETY PROJECT APPLICATION**  
**FISCAL YEAR \_\_\_\_\_**

**PROJECT EVALUATION (150 words or less)**

**PROJECT GOALS (100 words or less)**

**BUDGET SUMMARY**

Expense Item	Amount	Briefly describe how funds will be used
Salary & Benefits	\$	
Travel In-state	\$	
Travel Out-of-state	\$	
Operating Costs	\$	
Contractual Services	\$	
Equipment	\$	
<b>TOTAL</b>	<b>\$</b>	