

# Oklahoma Department of Labor



**Mark Costello**  
COMMISSIONER OF LABOR

## ASBESTOS MANAGEMENT PLANNER APPLICATION

NEW     
  RENEWAL     
 LICENSE #

<b>1. Applicant's Name</b>			
<b>2. Home Address</b>			
<b>3. City</b>	<b>4. State</b>	<b>5. Zip</b>	
<b>6. Date of Birth</b>	<b>7. Social Security Number</b>	<b>8. Phone</b>	
<b>8. Hair Color</b>	<b>9. Eye Color</b>	<b>10. Weight</b>	<b>11. Height</b>
<b>12. Doing Business as:</b>			
<b>13. At The Address of:</b>			
<b>14. City</b>	<b>15. State</b>	<b>16. Zip</b>	
<b>17. Company Phone</b>		<b>18. Company Contact Person</b>	

FOR OFFICE USE ONLY				
Date	DEO	Receipt No.	License No.	Asbestos Admin Approval/Date
Type of Payment	1   2   3	#	Endorser	

Do you currently hold any other Oklahoma Asbestos Licenses?  YES  NO

**If yes, please indicate the type of license and the license number:**

CHECK TYPE LICENSE		LICENSE NUMBER
	Supervisor	
	Mgmt. Planner	

CHECK TYPE LICENSE		LICENSE NUMBER
	Inspector	
	Project Designer	

**ALL APPLICANTS MUST SUBMIT THE FOLLOWING:**

1. A copy of your current drivers license or state issued photo identification card.
2. Copy(s) of current refresher training class\*

**NEW APPLICANTS MUST ALSO SUBMIT THE FOLLOWING, IN PERSON:**

1. Copies of Original AHERA Inspector training class and all subsequent refresher courses.\*
2. Provide current drivers license or state issued photo identification card.
3. Provide social security card, birth certificate, valid unexpired passport, or W-2 form.
4. Affidavit regarding citizenship.

**NEW APPLICANTS MUST ALSO SUBMIT THE FOLLOWING:**

1. Copies of Original Inspector/Management Planner training course and **all** subsequent refresher courses\*
1. Copies of Official Transcript of technical diploma/degree (see NOTE below)  
**OR**  
Degree of Equivalence application (see NOTE below)

**NOTE:** If applicant does not have a technical degree/diploma, please fill out a Degree of Equivalence application form and submit it with this application for approval.

**\* Training must have been provided by an educational institution, government agency or labor union and must have been accredited by the U.S. Environmental Protection Agency.**

**Education Information**

List schools attended and applicable training received. Provide additional information on a separate sheet if necessary.

<b>High School</b> (submit copy of GED if appropriate)		Name _____		Year of Graduation _____		
		City _____		State _____		
College or University	Location (City/State)	From: Mo/Yr	To: Mo/Yr	Diploma or Degree	Major Subjects	Total Credit Hrs

