



**Protective  
Health Services**  
**Oklahoma State  
Department of Health**

**Consumer Protection Division**

Remit this form with fee and plans to:

**Marshall County Health Department**  
**P.O. Box 476**  
**Madill, OK 73446**  
**580-795-3705**

**PLAN REVIEW APPLICATION FOR A FOOD OR LODGING ESTABLISHMENT**  
**(This is not a license to operate)**

Establishment Name: \_\_\_\_\_ / \_\_\_\_\_  
County \_\_\_\_\_  
Street Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

**APPLICANT INFORMATION - Complete the Following**

E-Mail Address: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Applicant City, State, Zip: \_\_\_\_\_

**CONTACT INFORMATION IF DIFFERENT:**

Contact Name: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Contact Address: \_\_\_\_\_

Contact City, State, Zip: \_\_\_\_\_

Type of Ownership:  Individual  Partnership  Corporation  L.L.C

If Applicable: State Tax ID # \_\_\_\_\_ and/or Fed ID # \_\_\_\_\_

**Type of Construction:**

- New Construction (including new seasonal and new mobile establishments).
- Remodel of existing food service establishment.
- Conversion of existing structure for use as a food establishment.
- Existing establishment which changes the type of operation.

***(Temporary food establishments are exempt from plan review and will be evaluated for compliance on site.)***

**HEALTH DEPARTMENT USE ONLY**

Date Copies of Rules Received \_\_\_\_\_

- OAC 310:225 \_\_\_\_\_ owner
- OAC 310:240 \_\_\_\_\_
- OAC 310:257 \_\_\_\_\_ manager
- OAC 310:260 \_\_\_\_\_
- OAC 310:285 \_\_\_\_\_

Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Receipt #: \_\_\_\_\_

White Copy - OSDH

Yellow Copy - Applicant &/or City License App.

Pink Copy - County Health Dept.

This Application must be submitted with the **Fee of \$200.00** made payable to the local County Health Department where establishment will be located. The application must be completed in full. All facilities must be inspected and licensed prior to operation. **Completion and submission of this form does not constitute authorization to open a food service, warehouse, processor, drug manufacture or lodging establishment. THIS FEE IS NON-REFUNDABLE.**

**NOTE: Plans and Equipment Schedule must be submitted with this application.**

\_\_\_\_\_  
Applicant Signature/Title/Date

**DO NOT SEND CASH !! SEND CHECK OR MONEY ORDER ONLY**  
**Submit this application, plans, and payment to the local County Health Department.**  
***(If this form is down-loaded, please submit in triplicate).***

# Instructions for Application and Fee Submission

(This is not a license to operate)

A person may not operate a food service, manufacturing or lodging establishment without a valid license to operate, issued by the regulatory authority. A person desiring to operate an establishment shall submit to the Oklahoma State Department of Health (respective County Health Department in which the establishment shall be licensed) a Plan Review Application on Form # 824 along with the application fee and plans. *This process allows us to assist you from the beginning and to use your resources wisely. The consultation that we provide will help eliminate costly mistakes in the construction, conversion or purchase of the establishment.*

A. Applications for Plan Review shall be submitted for:

- New Construction (where no current license exists). - Includes new seasonal and new mobile establishments.
- Remodel of existing food service establishment.
- Conversion of existing structure for use as a food establishment.
- Existing establishment which changes the type of operation.

B. Submission of the application shall include:

1. The name, mailing address, telephone number(s), approximate number of employees, and signature of person applying for the license and the name, mailing address and location of the establishment. **The Plan Review Fee shall be included with submission of the Application Form # 824.**
2. Information specifying whether the establishment is owned by an individual, partnership, corporation, or other legal entity, State and/or Federal ID #'s, if applicable and type of construction (ie. new, remodel, conversion).
3. Signature and date of applicant.
4. Plans and specifications.

C. Contents of plans and specifications shall include:

1. The proposed layout or floor plan, including location of equipment, sinks, etc. (should be drawn to scale or indicate dimensions);
2. The intended menu and the anticipated volume of food sold, stored, prepared or served, (if applicable);
3. Proposed equipment types, manufacturer and model numbers (if available); and
4. Other information that may be required by the Department for the proper review of the proposed construction, conversion or modification, and procedures needed for operating an establishment in the respective license classifications. (ie. finish schedule, plumbing, mechanical, construction material, etc.).



### LODGING ESTABLISHMENT PLAN REVIEW APPLICATION GUIDELINE

(Please complete all applicable sections)

NEW

REMODEL

CONVERSION

**Name of Establishment:** \_\_\_\_\_

**Number of guest rooms:** \_\_\_\_\_

**Establishment Address:** \_\_\_\_\_

Contact Phone and Name: \_\_\_\_\_

Name of Owner: \_\_\_\_\_

Owner's Mailing Address: \_\_\_\_\_

Owner's Telephone: \_\_\_\_\_

Owner's Email Address: \_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_

Title (owner, manager, architect, etc.): \_\_\_\_\_

Applicant's Mailing Address: \_\_\_\_\_

Applicant's Telephone: \_\_\_\_\_

Applicant Email Address: \_\_\_\_\_

1. Projected Date for Start of Project: \_\_\_\_\_

2. Projected Date for Completion of Project: \_\_\_\_\_

3. It is recommended that plans be drawn to scale or have dimensions indicated. Plans should be submitted at a minimum of a 8.5 X 11 sheet of paper.

4. Finish schedule of surfaces for floors, walls, ceilings, and food storage/prep areas.

5. Laundry room detail including equipment and provisions for storage of clean and soiled items.

6. Location and type of ice machines. (Note: Ice machines for customer self service shall be automatic dispensing in a manner which eliminates the possibility of contact except for that portion being dispensed.) If the operator will dispense ice, please describe in detail.

7. Location and manner for refuse disposal.

8. Water Supply

A. Is the water supply public ( ) or non-public/private ( ) ?

B. If private, has source been approved? YES ( ) NO ( )

Attach copy of written approval and/or permit from DEQ (or provide prior to opening).

9. Sewage Disposal

A. Is the sewage system public ( ) or non-public/private ( ) ?

B. If private, has sewage system been approved? YES ( ) NO ( )

Attach copy of written approval and/or permit from DEQ (or provide prior to opening).

10. Documentation from the Fire Code Official having jurisdiction for compliance with Life Safety Code 101. The Authority Having Jurisdiction (AHJ) will normally be the Fire Marshall for the municipality where the establishment is located. If there is no local AHJ then the document must be from the State Fire Marshall's Office.

11. If limited food will be provided as authorized by the lodging regulations, provide a floor plan indicating the location and types of equipment, sinks, finish schedule, storage areas, a detailed description of the foods and beverages to be provided, and a description of any preparation required by the operator or customer. The limitations for food service under a lodging license are found in section 310:285-3-14. **Note:** If equipment requiring warewashing or multi-use utensils are provided either in the guest rooms or food service area, facilities shall be provided for warewashing as provided in the lodging rules.

12. Affidavit of Lawful Presence by owner if individual ownership.

13. If this lodging establishment will have a swimming pool or spa, please submit an application with plans to the Oklahoma State Department of Health for a public bathing place in accordance with Chapter 315, Public Bathing Place Facility Standards.