o k l a h o m a  a r t h r i t i s  n e t w o r k

**Thursday, November 6, 2003**

**Oklahoma State Department of Health**
**1000 NE 10TH St. Oklahoma City, OK 73117, Room 314**
**(405) 271-5600, ext. 56410**
**Parking Available –Visitor's Entrance**

***(Arrive early to allow time to get through Security!!)***

**2:00 p.m. - 4:00 p.m.**

# *AGENDA*

- **Welcome and Introductions (ALL attendees)** – Norma Goff, OAN Chair
- **Review and Approval of October '03 Minutes**
- **Oklahoma Arthritis Network Projects/Committee Updates**
  - **Promotion/Community Education:**
    - **Physical Activity: The Arthritis Pain Reliever Series #1, "OKC Doesn't Sit Still for Arthritis"** Planning Committee - Cynthia Trent, Jackie Hicks, Karen Ross and Marisa New
    - **Partner Profiles/PowerPoint Presentations –** Marisa New
  - **Advocacy Committee** - Betsy Replogle, Chair, Advocacy Committee
    - Letters to Legislators – Paulette Shafer
  - **Community Education – Status and Upcoming ASHCs in Oklahoma** – Shona Lennon
    - October 16th - ASHC in Woodward, OK
    - Upcoming ASHCs?
    - October 25th - PACE Leader Training
- **Arthritis Foundation –** Shona Lennon or Stephanie LaFevers
- **Oklahoma Lupus Association –** Marcus Hayes or Mark Hedrick
- **OSDH – Arthritis Prevention and Education Program –** Marisa New
  - Synopsis of visits to Texas County and Jackson County Turning Point Coalitions
- **Presentation: "Keep up with PACE (People with Arthritis Can Exercise)" –** An Arthritis Foundation Land-based Exercise Program
  Speaker: Shona Lennon, Program Director
  Arthritis Foundation, Oklahoma Chapter
- **Announcements**
  - Upcoming Collaboratively Planned Activities
  - Other Announcements

  If you have announcements, please call (405) 271-9444, ext. 56410 or
  E-mail Marisa at marisan@health.state.ok.us. If available, please bring handouts.

**Future Meeting Dates - Please MARK your calendars!**

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|---|---|
| **----------No Meeting Scheduled in December 2003----------** | |
| **January 8, 2004** | **2:00 p.m. (Videoconference)** |
| **March 4, 2004** | **2:00 p.m.** |
| **May 6, 2004** | **2:00 p.m. (Videoconference)** |