

# SECTION III

## Possible Funding Sources

This section of the guide contains charts to help you determine possible funding sources to approach. Use this decision-making tool BEFORE you go to the public and private sources described in Section IV and Section V. These have been developed to simplify the decision making process for you and to save you valuable time and effort.

### Instructions for Using Decision-Making Charts:

1. Use a ruler or paper edge to scan the information included beside each Public and Private Agency included in the charts. Make a list of the possible sources available to you.
2. Start with the charts for Public Agencies. For each agency/source listed on the left of the chart, look at the first column, "Ages Served." If this agency/source does not serve persons your age, move on to the next agency listed on the chart. If this agency/source does serve persons your age, scan the columns to the right to find out which AT services and/or AT devices this source provides or covers.
3. If an agency does serve persons your age and provides the AT service(s) and/or device(s) you need, record the name of the agency and the page number (far right column of chart).
4. Repeat steps #2 and #3 until you have reviewed all the Public Agencies listed.
5. Move on to the charts for Private Agencies and repeat steps #2 and #3 until you have reviewed all the Private Agencies listed. Now you have a list of Public and Private Agencies or possible funding sources that serve persons your age and provide or cover AT devices and services that match your need(s).
6. Use your list of agencies with page numbers and locate their detailed fact sheets in Section IV and Section V.
7. Consider the other funding sources described in Appendix A: Individuals with Disabilities Education Act (IDEA), Americans with Disabilities Act (ADA), Sections 504 and 508 of the Rehabilitation Act, private health insurance, Workers' Compensation and Ticket to Work and Work Incentives Improvement Act (TWWIIA).

PUBLIC SOURCES

AT SERVICES

AT DEVICES

|              |                  |                           |                 |                        |                        |             |                            |                       |                     |                                |                      |                       |                           |                          |                            |                       |                                   |                        |                    |               |                  |                         |                              |                                 |                       |                             |                                  |
|--------------|------------------|---------------------------|-----------------|------------------------|------------------------|-------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|-----------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------------------------|------------------------|--------------------|---------------|------------------|-------------------------|------------------------------|---------------------------------|-----------------------|-----------------------------|----------------------------------|
| Ages Served* | Advocacy / Other | Assessments & Evaluations | Case Management | Fabrication of Devices | Information & Referral | Loan Closet | Locating Alternate Funding | Maintenance & Repairs | Supporting Software | Training for Consumer & Family | Adapted Toys & Games | Aids for Daily Living | Aids for Hearing Impaired | Aids for Vision Impaired | Augmentative Communication | Computer Applications | Educational Devices & Adaptations | Environmental Controls | Home Modifications | Hospital Beds | Medical Supplies | Prosthetics & Orthotics | Recreation & Leisure Devices | Seating & Positioning Equipment | Vehicle Modifications | Wheelchairs & Mobility Aids | Workspace & Office Modifications |
|--------------|------------------|---------------------------|-----------------|------------------------|------------------------|-------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|-----------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------------------------|------------------------|--------------------|---------------|------------------|-------------------------|------------------------------|---------------------------------|-----------------------|-----------------------------|----------------------------------|



|  |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |           |           |
|--|----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------|-----------|
| <b>Aging Services</b>  | <b>O</b>       |   |   |   | ✓ | ✓ | ✓ |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | <b>27</b> |           |
| <b>American Indian Vocational Rehabilitation Sec 121 Projects</b>    | <b>A</b>       |   | ✓ | ✓ | ✓ |   | ✓ | ✓ | ✓ |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓         | <b>28</b> |
| <b>Family Support Asst. Program</b>                                  | <b>I,P,S</b>   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | <b>30</b> |           |
| <b>Head Start</b>  | <b>I,P</b>     | ✓ | ✓ | ✓ | ✓ |   | ✓ |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |           | <b>31</b> |
| <b>Home Improvement and Repair Loans and Grants</b>                  | <b>O</b>       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | ✓ |   |   |   |   |   |   |   |   |   | <b>32</b> |           |
| <b>Indian Health Services</b>  | <b>A</b>       |   | ✓ | ✓ | ✓ |   | ✓ | ✓ |   |   |   | ✓ | ✓ |   |   |   |   |   |   | ✓ |   |   |   |   |   |   |   | <b>33</b> |           |
| <b>J.D. McCarty Ctr for Children with Developmental Disabilities</b> | <b>I,P,S</b>   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | ✓ |   | <b>34</b> |           |
| <b>Medicaid - ADvantage Waiver</b>                                   | <b>W,O</b>     | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |   |   | ✓ | ✓ | ✓ | ✓ | ✓ |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | <b>35</b> |           |
| <b>Medicaid - EPSDT</b>  | <b>I,P,S</b>   | ✓ | ✓ | ✓ | ✓ | ✓ |   | ✓ | ✓ |   |   | ✓ | ✓ | ✓ |   |   | ✓ |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | <b>37</b> |           |
| <b>Medicaid - Fee for Service</b>                                    | <b>A</b>       | ✓ |   |   | ✓ |   |   |   |   |   | ✓ |   |   |   |   |   |   |   | ✓ | ✓ |   |   | ✓ | ✓ | ✓ | ✓ | ✓ | <b>39</b> |           |
| <b>Medicaid - Home and Community Based Waiver</b>                    | <b>P,S,W,O</b> | ✓ | ✓ | ✓ | ✓ | ✓ |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | <b>41</b> |           |
| <b>Medicaid - In-Home Support Waiver Services</b>                    | <b>P,S,W,O</b> | ✓ | ✓ | ✓ | ✓ | ✓ |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | <b>43</b> |           |
| <b>Medicaid - SoonerCare Choice</b>                                  | <b>A</b>       |   | ✓ |   | ✓ |   |   |   |   |   | ✓ |   |   |   |   |   |   |   | ✓ | ✓ |   |   | ✓ | ✓ | ✓ | ✓ | ✓ | <b>45</b> |           |
| <b>Medicaid - TEFRA</b>  | <b>I,P,S</b>   | ✓ | ✓ | ✓ | ✓ | ✓ |   | ✓ | ✓ |   |   | ✓ | ✓ | ✓ |   |   | ✓ |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | <b>47</b> |           |
| <b>Medicare</b>  | <b>W,O</b>     |   | ✓ |   | ✓ |   |   | ✓ | ✓ |   | ✓ |   | ✓ | ✓ |   |   |   |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | <b>49</b> |           |

Types of AT Services & Devices Funded

\*AGES SERVED: A = All ages; I = Infants & Toddlers (ages 0-3); P = Preschool (ages 3-5); S = School Age (ages 6-21); W = Working Age (ages 21+); O = Older Adults







PRIVATE SOURCES

AT SERVICES

AT DEVICES

|              |                 |                           |                 |                        |                        |             |                            |                       |                     |                                |                      |                       |                           |                          |                            |                       |                                   |                        |                    |               |                  |                         |                              |                                 |                       |                             |                                 |             |
|--------------|-----------------|---------------------------|-----------------|------------------------|------------------------|-------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|-----------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------------------------|------------------------|--------------------|---------------|------------------|-------------------------|------------------------------|---------------------------------|-----------------------|-----------------------------|---------------------------------|-------------|
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|--------------|-----------------|---------------------------|-----------------|------------------------|------------------------|-------------|----------------------------|-----------------------|---------------------|--------------------------------|----------------------|-----------------------|---------------------------|--------------------------|----------------------------|-----------------------|-----------------------------------|------------------------|--------------------|---------------|------------------|-------------------------|------------------------------|---------------------------------|-----------------------|-----------------------------|---------------------------------|-------------|

Statewide Sources

| American Cancer Society                                   | A     |   |   |   |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 92  |
|---|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| Angel Flight  | A     | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 93  |
| Arthritis Foundation, Eastern Oklahoma & Oklahoma Chapter | A     |   |   |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 94  |
| BancFirst Alternative Financing Program                   | A     |   |   |   |   |   |   |   |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | 95  |
| BancFirst Telework Program                                | A     |   |   |   |   |   |   |   |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | 97  |
| Centers for Independent Living                            | A     | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 99  |
| Central Oklahoma Assn for the Deaf and Hearing Impaired   | A     |   | ✓ |   | ✓ |   |   |   |   |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 100 |
| Dog Ears  | A     |   |   |   |   |   |   |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 101 |
| Donna Nigh Foundation                                     | A     |   |   |   |   |   |   |   |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | 102 |
| Easter Seals of Oklahoma                                  | I,P,S |   | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |   |   | ✓ | ✓ |   |   |   |   |   |   |   | ✓ | ✓ |   | ✓ | ✓ |   |   |   |   | 103 |
| Limbs for Life Foundation                                 | A     | ✓ |   |   | ✓ | ✓ |   | ✓ | ✓ |   |   |   |   |   |   |   |   |   |   |   | ✓ |   |   |   |   |   |   |   | 105 |
| Muscular Dystrophy Assn - Eastern, & Western Oklahoma     | A     |   | ✓ |   | ✓ | ✓ | ✓ | ✓ |   |   |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 106 |
| National Federation of the Blind of Oklahoma              | A     | ✓ |   |   | ✓ | ✓ |   |   | ✓ |   |   | ✓ |   | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 107 |
| National Multiple Sclerosis Society - Oklahoma Chapter    | A     | ✓ |   |   | ✓ |   | ✓ | ✓ | ✓ |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | ✓ |   |   |   | 108 |

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